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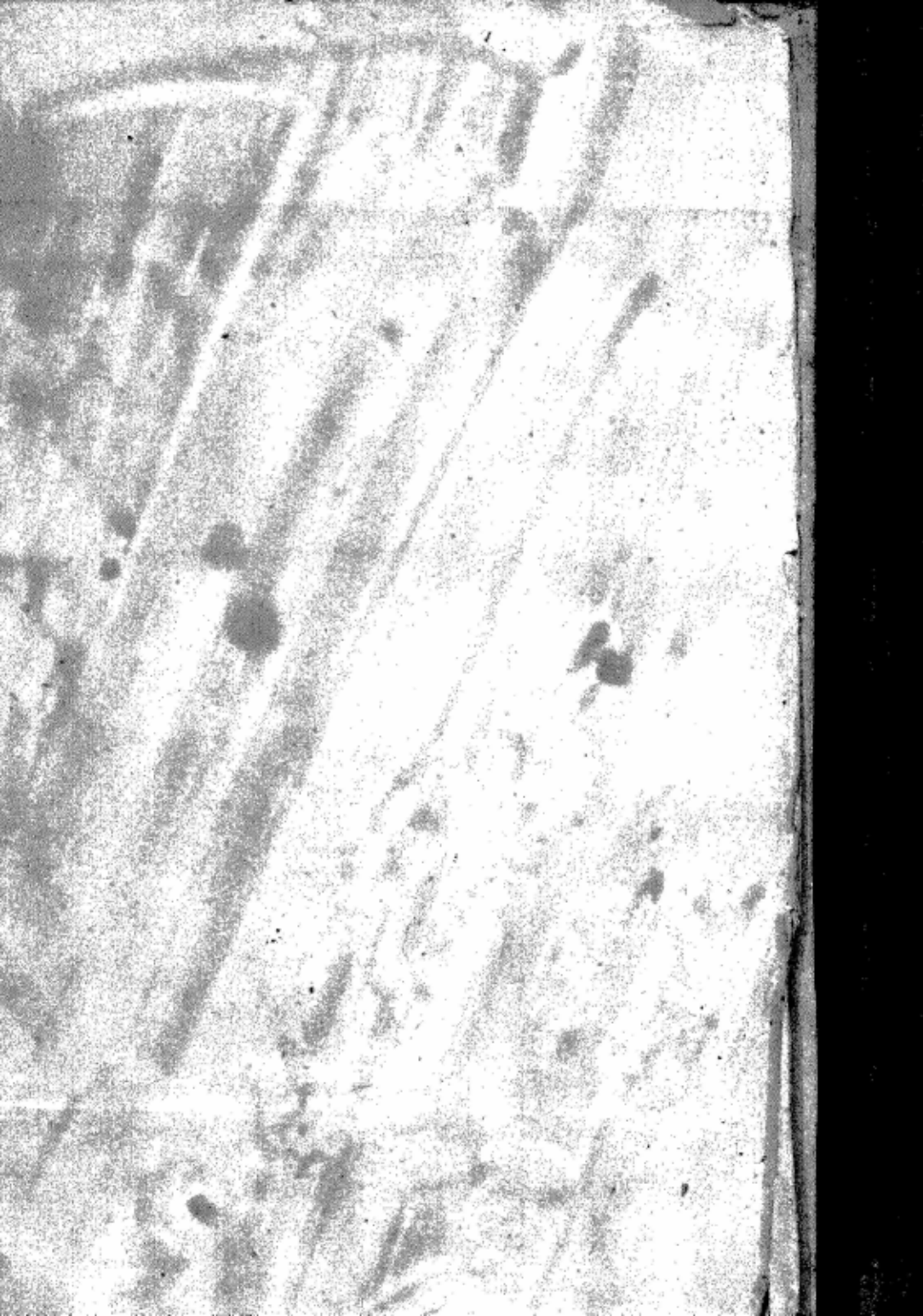
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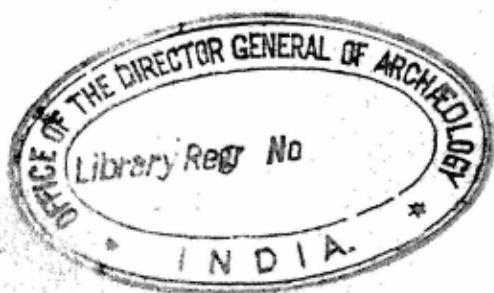
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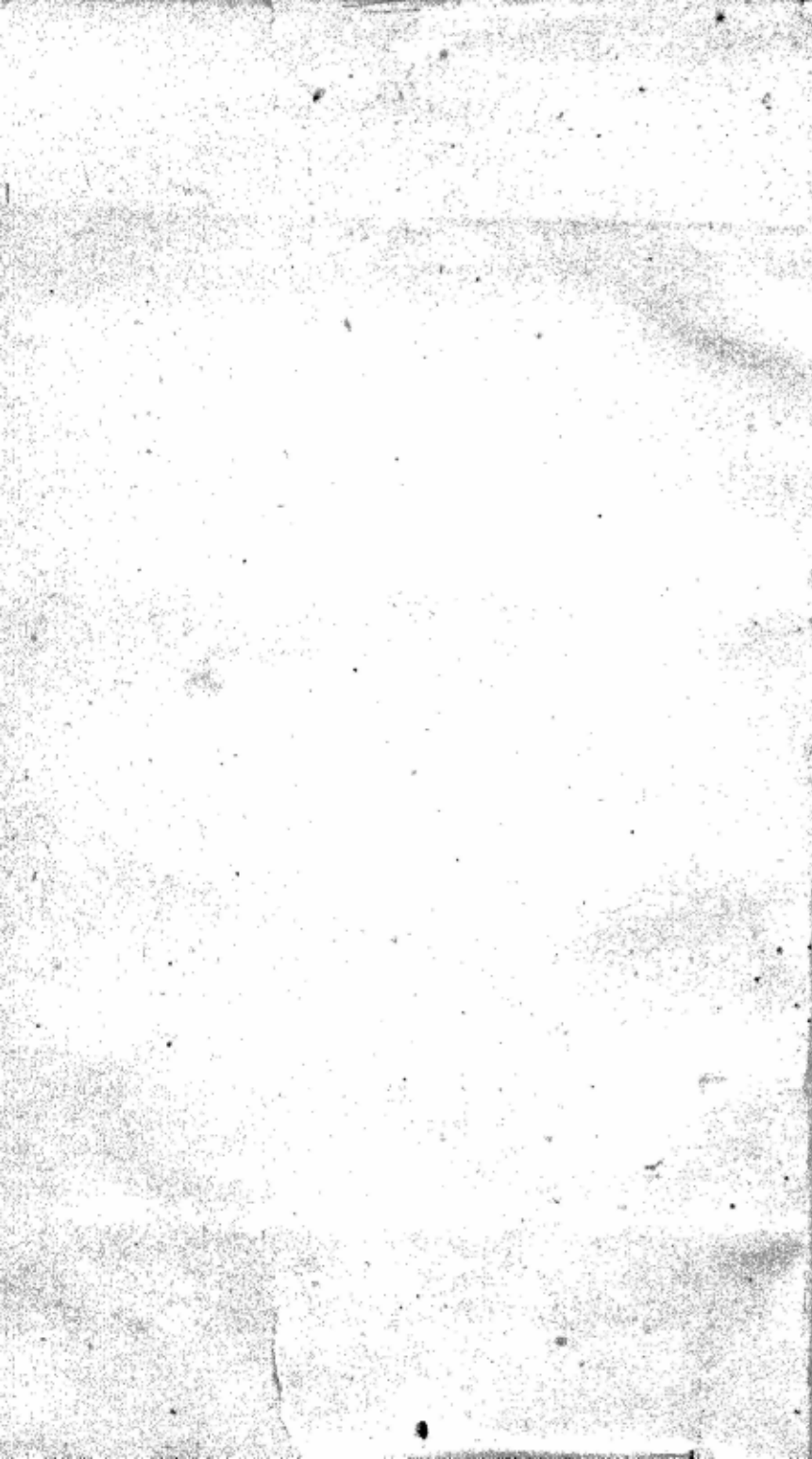
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Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY
PROFESSOR V. FAUSBÖLL.



9153
PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW
RE-WITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

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only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as brāhmaṇa for brāhmaṇa, gandha for gantha, niṭhita for niṭṭhita, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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VINAYA.

New Old
 No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṇ pālito pāṭh.

The MS. contains MAHĀVIBHAṅGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaṁ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhiṁ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṁ dve ca pattāni bhesajjaṁ | vassikā dānapañcamam | sāmam vāyāpanacceko sāsañkam saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṁsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṇhi evam etaṁ dhārayāmiti | Nissaggayaṁ niṭṭhitam. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṅGA II. and BHIKKHUNĪ-VIBHAṅGA.

1 *Part* in the margin: Bhikkhupācīt pālito. *Begins*: Ime kho pañāyasmanto dvenavutī pācittiyā dhammā uddesaṁ āgacchanti | Tena samayena Buddho Bhagavā Sāvattthiyaṁ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends*: Mahāvibhaṅgaṃ niṭṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin: Bhikkhunīvibhaṇṇaṃ pālito. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends*: Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phā; 10 lines. In the margin: Bhikkhupāciti pālito. Contains MAHĀVIBHAṅGA II. *Begins*: Ime kho paṇāyasmanto dvenavuti pācittiyā dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. ; *Ends*: Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabbaṃ ti ti. Mahāvibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike raṃme | pūre Amaranāmake Jambudīpasaketumhi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chā; 10 lines; in the margin: Bhikkhunīvibhaṇṇaṃ. Contains BHIKKHUNĪVIBHAṅGA. *Begins*: Tena samayena Buddho Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sāḷho Migāranatthā bhikkhusaṃghassa vibhāraṃ kattukāmo hoti, etc. *Ends*: Bhikkhunīvibhaṅgaṃ niṭṭhitaṃ || Ubhatovibhaṅgaṃ niṭṭhitaṃ || Sāsanañjotike, etc.

3 *Part* 152 leaves numbered dham—lā, 10 lines; in the margin: Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānatā vassatā arahatā sammāsam-buddhena paṭhamāṃ pārājikaṃ kattha, etc. (See Old. Vin., v. p. i.). *Ends*: Parivāro niṭṭhito || Parivāraṃ niṭṭhitaṃ || Akkharājakaṃ ekaṃ ca Buddhārūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekañjāṭṭhāsāraṃ sandhāvissaṃ . . . taṇhānaṃ khayam ajjhagā || Avijjāpaccayā saṅkhārāpaccayā viññā-

nañ | viññānapaccayā nāmarūpañ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines; in the margin : Pārājikañ pālito. Contains PĀRĀJĪKA. *Begins* : Tena samayena Buddhho Bhagavā Verañjāyañ viharati, etc. *Ends* : Paññādhikarāñ sukhāñ patto | sabbapunniesu sūrato, tāremi oghadussannañ | veneyyañ thalanibbhayañ || Pārājikañ pālito niṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines; in the margin : Vinañ Mahāvā pālito paṭh. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddhho Bhagavā Uruvelāyañ viharati najjā Nerañjanāya tīre Bodhirukkhamāle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamāle sattāhañ ekapallāṅkena nisīdi vimuttisukhañ paṭisañvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosambiyañ Jinavavo | vivādāpattidassane, ukkhiṭṭe yasmim tasmim | tassa yāpatti desaye || anto simāyañ tattheva | paññe kañceva sampadā | Pāḷe yā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanañ vivittañ ca | āmisāñ samakāñ pi ca || Mahāvaggañ niṭhitañ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 80 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines; in the margin : Mahāvā pālī. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddhho Bhagavā Urūvelāyañ viharati, etc. *Ends* : Mahāvaggañ sattamañ niṭhitañ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 Part in the margin : Mahāvā pālito. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddhho Bhagavā Uruvelāyañ viharati, etc. *Ends* : Mahāvaggañ sattamañ niṭhitañ || dasamañ || Mahāvakkhañ niṭhitañ || Sāsanujjotike ramme, etc. . . . veneyyañ thalanibbhayañ || niṭhitañ || akarā ekāme kañce, etc.

2 Part in the margin : Bhikkhukañkhā paṭh. Contains

Kaṅkhāvitaraṇī, by Buddhaghosa (?). *Begins*: Buddhāṃ dhammaṃ ca saṅghaṃ ca | vipassannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṅkhāvitaraṇīyā Pātimokkhaṃ vannaṃ nā ṇiṭhitā || Sakkarāḥ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhā, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitaḥ bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ ṇiṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvattiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitaḥ bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ ṇiṭhitaṃ. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—to, 11 lines; in the margin: Vināṇaṃ Parivā pālito. Contains PARIVĀRA. *Begins*: Yaṃ tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamāṃ pārājikaṃ kattha paññatthaṃ, etc. *Ends*: Pariro ṇiṭhito | Pubbācariyamaggaṇṇu | . . . evaṃ sandammavinayo | Parivārena sobhātī || Pariro ṇiṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—mā, 9 lines; in the margin: Pārājikaṃ Athakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyaṃ | kālaṃ karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasamvannanāya catutthapārājikavannaṃ nā ṇiṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vināṇ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnam Pātimokkhanam | saṅgītisamanantarām | saṅgāyimsu mahātherā | Khandakam khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesam vaṇṇanā esā | antarāyam vinā yathā | siddhā sijjhantu kalyāṇā | evaṃ āsāpi paṇinan ti || Cūlavaggavagga-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnam vibhaṅgassa | saṅgahito anantaram, bhikkhūnam vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṅgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānam anantarā || saṅgaham yo sammāruho | tassa pubbāgataṃ nayaṃ | hitvā dāni karissāmi | anuttānatthavaṇṇanam || Tattha yaṃ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhāgavā sāsana-
cīraṭṭhitikakattaraṃ dhammasenāpatinā saddhammagāra-
bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā
yācīto dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadaṃ tassa paññattikālaṃ
jānataṃ tassā tassā sikkhāpadaññattiyā dasa atthavase
passatā | api ca pubbanivāsādihi jānataṃ | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānataṃ | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
garūhi gahitaṇāmadheyyena therena katā ayaṃ Sa-man-
ta-pāsādikā nāma Vinayasamvannaṃ || Tāva tiṭṭhatu
lokaṃ lokanītharaṇesinaṃ | dassenti kulaputtānaṃ |
nayaṃ sīlavissuddhiyā || Yāva Buddhō ti nāmaṃ pi |
suddhacittassa tādino | lokaṃ lokajēṭṭhassa | pavattati
mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the
margin: Sāratthadīpanī ṭīkā. Contains part of SĀRATTHA-
DĪPANĪ by Sāriputta. *Begins*: Mahākāruṇikaṃ Bud-
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-
ghaṇaṃ | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayāṭṭha-
kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-
yaṃ | paripuṇṇam anākulaṃ | porāṇehi kataṃ yaṃ tu |
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
dikāya Vinayasamvannaṇāya Sāratthadīpaniyaṃ catu-
ṭṭhapārājikavannaṇaṃ niṭṭhitaṃ || Niṭṭhito ca Sāratthadīpaniyā
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāma-mālā," p. 7;
Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;
Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—thyāh; in the margin: Sāratthadīpanī ṭīkā pāṭh.
Begins: bhīṇṇāpāḍakatā pana nirodhapāḍakatā ca catu-
ṭṭhas'eva jhānassa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-
NĪYĀ PĀRĀJIKAKAṆḌO. After which 26 lines in
Burmese.

16. (38) 184 leaves numbered dhe—lāh and a—kyaṇ, 9
lines; in the margin: Terasakaṇ ṭīkā pāṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sū || SĀRAT-
 THADĪPANĪ nāma | sabbaso parinīṭhitā | Timsasahassa-
 mittehi | gandhehi parimāṇato || aṇṇhesito narindena |
 so'haṇ Parakkama bāhunā | saddhammaṭṭhitikā-
 mena | sāsanaṇṇjotakārīnā || ten'eva kārīte ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītalūḍakasampanne | vasaṇ Jetavane imaṇ |
 atthabyaṇṇjanasampannaṇ | akāsi suvinicchayaṇ || yaṇ
 siddhā iminā puṇṇaṇ | yaṇ puṇṇaṇ pasutaṇ mayā |
 etena puṇṇakammena | dutiye atthasambhave || Tāva-
 tiṇse pamodento | sīlācāraguṇe rato | alaggo paṇcākā-
 mesu | patvāna paṭhamaṇ phalaṇ || antime atthabhā-
 vamaṇ | Metteyyaṇ munipuṇṇagavaṇ | lokaggaṇ pugga-
 laṇ nāthaṇ | sabbasattahite caraṇ || disvāna tassa
 dhīrassa | sutvā saddhammadesanaṇ | adhigantvā
 phalaṇ aggaṇ | sobheyyaṇ Jinasāsanaṇ || sadā rak-
 khantu rājāno, dhammen'eva imaṇ pajaṇ | niratā puṇṇa-
 kammesu | jotentu Jinasāsanaṇ | ime ca paṇino sabbe |
 sabbadā nirupaddavā | niccaṇ kalyāṇasaṇṇkappā | pap-
 pontu amataṇ padan ti || Terasakaṇḍavaṇṇanā
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṇ, 10 lines; on the
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins: Karuṇopuṇṇahadayaṇ | Sugataṇ hitadāyakaṇ |
 natvā dhammaṇ ca vimalaṇ | saghaṇca guṇasampadaṇ ||
 vaṇṇanā nipuṇā hesuṇ | Vinayaṭṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asampuṇṇā va luṭṭhitā | kāci
 sammohakārīṇī, tasmā tāhi samādāya | sāraṇ saṇkhepa-
 rūpato || linatthaṇca pakāsetto | viruddhaṇca visodha-
 yaṇ | upaṭṭhitanaṇyācāpi | tattha tattha pakāsaṇ ||
 Vinaye vimati chetuṇ | bhikkhunaṇ lahuṇvuttinaṇ |
 saṇkhepena likkhissāmi | -tassā linatthavaṇṇanaṇ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyaṃ Parivāra vaṇṇaṇā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhaṇḍakam-mavācā. *Begins*: Paṭhamam upajjham gāhāpetabbo | upajjham gāhāpetvā pattacīvaram, etc. (See Spiegel's "Kammavākyaṃ," p. 3; "Anecdota Pālica," p. 68; and Böhrling in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends*: Nissayamuttasammutikhaṇḍam || NAVAKHAṇḍA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākya translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñam. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakam āsanena ca | uposathassa etāni, etc. *Ends*: Sammoda-mānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimom paṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the same book.

21. 48 leaves numbered ka—ghāh. A third copy of the same book as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin: Bhikkhupātimorū pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugāṇaṃ ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhaṃ uddisitum ārādhanaṃ karoma || sunātu me bhante saṅgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ, etc. *Ends*: Evam etaṃ dhārayāmi || Adhikaraṇasamathā niṭṭhitā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiya dhammā | uddiṭṭhā chasaṭṭhi-satā pācittiya dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhikaraṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh' eva samaggāhi sammodamānāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin: Bhikkhupātimorū pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin: Bhikkhunīpātimorū pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin: Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins*: Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasikkhaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca

cattāro | garukā navacīvarāṃ | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvātāyaṃ niṭhānaṃ |
Khuddasikkhā upāgatā | pañcamattehi gāthānaṃ | satehi
parimānato ti || Khuddasikkhāṃ niṭhitaṃ ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |
Mūlasikkhāṃ samāsato | bhikkhunā navakenādo | mūla-
bhāsāya sikkhītu || *Ends* : Atthataṃ bhante saṃghassa
kaṭhinaṃ dhammiko kaṭhinatthāro anumodāmiti tikkhata-
tun vatvā anumoditabbaṃ || Mūlasikkhā niṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimoraṃ,
etc., nisya.

24. (74) 178 leaves numbered ka—gi and gi—ṇaṇ.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nisya) of both.

25. (1056) 77 leaves numbered ṇa—ṭu, without boards.
Contains DHŪTAṄGANIDDESA. *Begins* : Namo tassa sakala-
lokavimohakassa mohassa dhaṃsakassa suvuttadham-
massa || namo tassa anaghattanadakkhiṇeppayassa saṃ-
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi
vuttappakārassa sīlassa vodānaṃ hoti | te guṇe, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṅganiddesa nisya.

26. (56) 125 leaves numbered ka—ṭu, 10 lines ; in the
margin : Kaṅkhāvitaraṇī Aṭhakathā pāṭh. Contains
KAṅKHAVITARANĪ by Buddhaghosa (?) *Begins* : Bud-
dhaṃ dhammaṃ ca saṃghaṃ ca | vipasannena cetasā,
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-
vappanā || Tāva paṭiṭhātu lokasmiṃ | lokanittaraṇesi-
naṃ | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (43) 132 leaves numbered ka—ṭāh, 10 lines ; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhāṃ dhammaṃ ca saṃghan ti | ādinā yā pakāsitā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhavaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhunipātimokkhavaṇṇanā niṭhitā || Yaṃ Pātimokkhassa vaṇṇanaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purimamacchimapadehi saddhiṃ sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṃ | ānātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANNAṆĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṆGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṃ namasitvā | saraṇaṃ sabbapāṇinaṃ | Vinaye pātavatthāya | yogāvacaraḥbhikkhunaṃ || vippa-kiṇṇam anekattha | pāṇimuttavinicchayaṃ | samāharitvā ekattha | dassayissāṃ' anākulaṃ | tatrayaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisandhāro | viññattikulasaṅgaho || macchamaṇsaṃ anāmaṇsaṃ | adhiṭṭhānavikappanaṃ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṇsaṃ || kayavikkayasamāpatti | rūpiyādiṭaṭṭiggaḥ dānavisāsagāhehi | lābhassa pariṇāma-

naṃ || paṭhavibhūtagāmo ca | duvidhaṃ samāseyya
 naṃ || vihāre saṃghike seyyaṃ | sandharitvāna pakka-
 mo || kālīkāni pi cattāri kappiyā catubbūmiyo | khāda-
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjānissayo
 simā | uposathaṃ avāraṇaṃ | vassupanāyikāvattaraṃ
 catupaccayabhājanaṃ | kathinaṃ garubhaṇḍāni | coda-
 nādīvinicchayo | garukāpattivuthānaṃ kammākammaṃ
 pakinnakanaṃ ti || tattha divāseyyā ti divānibbajjanaṃ |
 tatrāyaṃ vinicchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāraṃ saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāraṃ saṃvaritvā nibbajjitabbaṃ | etc.
Ends: Iti Pālimuttakavinayavinicchaya-
 saṅgahe Pakinnakakathā samattā || Ajhesito
 narindena | so'haṃ Parakkamaabāhuna | saddham-
 maṭhitikāmena | sāsanaññotakārīnā | etc. Sobheyyaṃ
 nijaśāsanā ti || Mahāvinayaśaṅgahapakara-
 ṇaṃ niṭṭhitaṃ || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāśaṅga." See further Subhūti's "Nāma-
 māla," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinicchayaśaṅga
 only part of Mahāvinayaśaṅgahapakaraṇa?

31. (40) 151 leaves numbered ka—ḍe, 9 lines; in the
 margin: Vinayavinicchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICCHAYA by Buddhaddatta.
Begins: Vanditvā sīrasā seṭṭhaṃ | Buddham appaṭipug-
 galaṃ | bhavābhavakaraṃ dhammaṃ | gaṇaṃ c'eva
 niraṅgaṇaṃ || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṃ || anākulam asaṅkappaṃ | madhurattha-
 padakkamaṃ | paṭubhāvakaṃ etaṃ | paramaṃ vina-
 yakkame || apāraṃ oṭarantānaṃ | sāraṃ vinayasāgaraṃ |

bhikkhūnañ bhikkhunīnañ ca | nāvābhūtañ manora-
mañ || tasmā vinayanūpāyañ | Vinayassa Vinicchayañ |
avikkhittena cittaena | vadato me nibodhatha || *Ends :*
Buddhadatto ti garūhi gahitanāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
80 lines in Burmese.

According to Gandha-Vaṁsa, published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins :* Ādiccavaṁsāṁsāparapātubhūtañ | by-
āmapabbhāmaṇḍaladevacāpañ | dhammambunijjhāpita-
pāpaghammañ | vandāmañ Buddhasahambuvantañ ||
Ends : Surāpānakakathāvaṇṇanā || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ŋya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins :* Yena kenaci
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc.
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Linatthapakāsinī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins :*
Tasmīn pana sikkhāpade sikkhāpadavibhaṅge ca sakale
Vinayavinicchaye kosallañ patthayante ca, etc. *Ends :*
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Saṁsārasotañ chinditvā viddhamsetvā
tayo bhavē, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yañ, 8 lines; in the
margin: VAJIRABUDDHI ṬIKĀ. *Begins :* Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-
mañ || sañghassa ca silādiguṇehi yuttā | mādāya sabbesu
padesu sārañ | sañkhepakāmena mamāsayena | sañco-
dito bhikkhūhitañ ca disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-
sañ | samāsato linapade likkhitañ || etc. *Ends*: VAJĪ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vi, 10 lines; in the
margin: Sut Silakkhañ pālito, Sut Mahāvā pālito and
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*:
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno
hoti etc. *Ends*: Dīghanikāro niṭhito || Nibbānapaccayo
hotu | etc. Part I. of it edited by Rhys Davids and
Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, contain-
ing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—ḍhāh, 9 lines; in the
margin: Sut Mahāvā pālito. Contains 2. Mahāvagga
Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ sama-
yañ Bhagavā Sāvatthiyañ viharati Jetavane Anāthapiṇḍi-
kassa ārāme Kāreriṇiṭṭhikāyañ | etc. *Ends*: Pāyāsīsuttañ
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-
nañ | janavasibhagovindañ | samayañ sakkapañhakañ
mahāsatiṭṭhānañ ca pāyāsidasamañ bhava || Cakrā etc.
26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 9 lines; in the
margin: Sut Pātheyya pālito pāṭh. Contains 3. Pāthi-
kavagga Dīghanikāyassa. *Begins*: Evañ me sutāñ |
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ
nāma Mallānañ nigamo | etc. *Ends*: Pāthikavaggo ti
vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—ṇaṃ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭikāyaṃ | etc. *Ends*: ... Pāyāsidasamaṃ bhava || Laṅkādīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭaṇ, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutaṃ | ekaṃ samayaṃ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānaṃ || Pāthiko ca udumbaraṃ | etc. Pāthikavaggo ti vuccati || Laṅkādīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭṭhito ca Pāṭiyavaggassa vannaṇā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Ukkathāyaṃ viharati etc. *Ends*: Mūlapaṇṇāsakaṃ samattaṃ || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakaṃ samattaṃ || Laṅkādīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. Ends: Mūlapaṇṇāsakaṃ samattam || Laṅkāḍīpa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. Ends: Uparipaṇṇāsakaṃ samattam | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. Begins: Evaṃ me sutam ekaṃ samayaṃ Bhagavā Sāvattthiyam vīharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. Ends: Nidānavaggasaṃyuttam samattam || Cakrarāj etc. 25 lines in Burmese.

50. (103) 384 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatanavagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. Ends: Mahāvaggasaṃyuttam niṭhitam || Laṅkāḍīpa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

55. (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmahe | Migadāye dhamma-varaṇaṃ | yaṃ taṃ nibbānapāpakaraṃ || Sahampatināma-kena | Mahābrahmena rācīto | catusacca pakāsanto | lokanātho adesayi | nandītaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokahitattathāya | Dhammacakka-cakkaṃ bhaṇāmahe || Evaṃ me sutāṃ ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

daśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—ṇo, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Daśa-, and Ekādaśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. Begins: Apanṇakam ṭhānam eke, dutiyam āhu takkikā | etad aññāya medhāvī | tam gaṇheyya apanṇakam || Apanṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappaṇño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

dasā-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

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71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. *Begins:* Apaṇṇakam ṭhānam eke, dutiyaṃ āhu takkikā | etad aññāya medhāvī | taṃ gaṇḥeyya apaṇṇakam || Apaṇṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī viriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || *Ends:* Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappaṇño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṃ kāmayamānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayamānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandaṃ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamaṃ so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasainvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhaya | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttanaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripunnā sulikkhitā ti || Niṭhitā Mahāniddesa-desanā || Laṅkadīpa. . . 30 lines in Burmese.

75. (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supātha suddhamānasā | tiṃsapāramisampupṇā | dhammarājā asaṃkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkha jīnasāsanesu || etc. *Ends*: Ettāvata Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīpi janiyo | vihāradānaṃ adāsīmha || etc. *Ends*: Therikāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṃ, 9 lines. Contains another copy of the previous MS.

79. SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me sutāṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrayaṃ apubbapadavaṇṇanā || etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyathkathāya Pāyāsirā-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their Sumaṅgala-Vilāsini, Part I.

81. (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins*: Yathā jātañ Karerirukkhānañ ghanapattasākhaviṭapehi maṇḍapasañkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittakkhanikaparihāro | maggacittakkhane tihi lokiyamaggacittakkhane ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasañvaṇṇanā. *Begins*: Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassī cīrakālañ | paṭiṭhāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatim mahādayañ | natvāna tañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends*: Dīghanikāyaṭhakathāya Silakkhandhavaggasañvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarāj. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins*: Sañvaṇṇanārambhe ratanattayavandanañ sañvaṇṇetabbassa dhammassa pabhavanissayavisuddhipāṭivedanattarañ | tañ pana dhammasañvaṇṇanā suviññānañ bahumānuppādanattarañ | etc. *Ends*: Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSĀNĀ. *Begins:* Ārāmapokkharanīdīsū ti ārāmapokkharanīuyyānaceṭṭiyathānādīsū | ussannā ti bahuḷā | etc. *Ends:* Saṅgārasavuttam || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimaṭhakathāyā Majjhimaṇṇāsavaṇṇanāyā Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāyā Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāruṇikam nātham | ñeyyasāgarapārāgum | vande nipuṇagam-bhīra | vicitrānāyadesanam | vijjācarāṇasampannā | yena niyyanti lokato | vande tam uttamam dhammam | sammā sambuddhapūjitam | sīlādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan taṃ | puññakkhettaṃ
 anuttaraṃ || vandanājanitaṃ puññaṃ | iti yaṃ ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjhaṃ | āro-
 pentehi saṅgahaṃ | Udānaṃ nāma saṅgītaṃ | dham-
 masaṅgāhakehi yaṃ || Jinassa dhammasaṃvega |
 pāmojjaparidīpanaṃ | somanassa samutthāna | gāthāhi
 paṭimaṇḍitaṃ | tassa gambhīraññānehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kāturi | atthasaṃvaṇṇanā
 mayā || sahasaṃvaṇṇanaṃ yasmā | dharate Satthu
 sāsanāni | pubbacariyasīhānāni | tiṭṭhat' eva vinic-
 chayo || tasmā taṃ avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāṇaṭṭhakathānayaṃ | suvisuddhaṃ
 asaṃkiṇṇaṃ | nipuṇatthavinicchayaṃ | Mahāvihāravā-
 sinaṃ | samayaṃ | avilomayaṃ || punappunāgataṃ
 atthaṃ | vajjayitvāna sādhuṃ | yathābalaṃ karis-
 sāmi | Udānass' Atthavaṇṇanaṃ || iti ākaṇkhamānassa |
 saddhamassa ciraṭṭhitiṃ | vibhajantassa tass' atthaṃ |
 sādhuṃ gaṇhantu sādhuvo ti || Tattha udānaṃ ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76, 1886, p. 69.

88. Another copy of the *same book* and of the
 same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAVAṆṆANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausböll's edition
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,
 1886, p. 68.

90. (173) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt ṭikā sac and Dukaniṇḍāt
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, aṭikā
 on Jātaka-Atṭhakathā (Ekanipāta and
 Dukaniṇḍāt). *Begins:* Yo yena yaṃ varaṃ neti |
 Jino sutena uttamaṃ | taṃ taṃ taṃ abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇṇindu |
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācīto | vaṇṇayissāmi guḥhatthaṃ | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-
 kthakathāya samvaṇṇanāya Dukanipātavaṇṇanā | Duka-
 nipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin : Apadān Aṭhakathā pāṭh. Contains APADĀNA-
 AṬṬHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā
 sīrasā seṭhaṃ | Buddhāṃ appatipuggalaṃ etc., karissāṃ'
 atthavaṇṇanaṃ ti ca paṭiññātattā sā panāyaṃ Apadā-
 nass' Atthavaṇṇanā, etc. *Cfr.* Journal of the
 P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the
 margin : Suttasaṅgaha pālito pāṭh. Contains SUTTA-
 SAṄGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhik-
 khave bhikkhunā pakkhadivasesu dhammasavanatthāya
 suttantato cattāro bhāṇavārā sampattānaṃ parikathanat-
 thāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ
 samattaṃ. 27 lines in Burmese. *Cfr.* Journal of the
 P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—ḍhū, 9 lines; in the
 margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-
 SAṄGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā
 dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro
 niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhi-
 taṃ ||

Dhammasaṅgaṇī has been published by E. Müller for
 the P. T. S., 1885. *Cfr.* Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the
 margin : Dhammasaṅgaṇī mātikā p.p. and Mātika akom.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKARAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadayavibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaraṇaṁ niṭhitaṁ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāṇaṁ | viññāṇapaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAṆA. *Begins*: Puggalo upalabbhati saccikaṭṭhaparamatthenā 'ti | āmantā | yo saccikaṭṭho paramattho tato so puggalo upalabbhati saccikaṭṭhaparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakaraṇe pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthu-ppakaraṇa-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena asaṅgahitaṁ | saṁpayogo vip̐payogo | sampayuttana vip̐payuttaṁ | vip̐payuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vip̐payuttana vip̐payuttaṁ | saṅgahitena sampayuttaṁ vip̐payuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vip̐payuttaṁ | vip̐pa-

yuttena saṅgahitaṃ asaṅgahitaṃ|| Pañcakkhandhā | etc.
Ends: Vippayuttena saṅgahitā saṅgahitapadaniddeso
 niṭhito|| 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑÑATTI. *Begins*: Cha paññattiyo, khandhapaññatti,
 etc. *Ends*: Puggalapaññatti niṭhitā | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito|| Akkharā
 ekamekañca | Buddharūpaṃ samamsirāyā tasmā hi
 paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑÑATTI.
Ends: Puggalapaññattipakaraṇaṃ niṭhitaṃ|| 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARANA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇaṃ, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍaṇ, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—du, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ña—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—ṇo, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāya tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆḌĪPA, by Ariyavaṃsācariya. *Begins*: Evañ bhaddant-Ānandācariyo visatigāthānam atthañ vaṇṇetvā idāni kiñcāpi tabbaññanānantarañ tattha ken' athena abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvappaṇā niṭhitā || niṭhitā ca Aṭṭhasālinī-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 143 leaves numbered ka—ṭhaṃ, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains aṭṭhaka on Aṭṭhasālinī, called MŪLAṬĪKĀ. *Begins:* Dhammasaṃvaṇṇanāyaṃ Satthari paṇāmakaraṇaṃ dhammassa svākhyātabhāvena sa Satthari pasādajananatthaṃ | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananatthaṃ | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapadavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaraṃ || etc. *Ends:* Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayaṇusaye nāṇaṃ | indriyāṇaṃ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammaguḷhatthavinichaya pāṭh | on the following: Guḷhatthadīpaṇī. Contains ABHIDHAMMAGUḬHATTHADĪPAṆĪ. *Begins:* Santānantāpi dhī yassa | santānantā dayā viya | ekāneko py-adhippāyo | taṃ name satataṃ Jinaṃ | etc. *Ends:* Guḷhatthadīpaṇī niṭhitā | after which 26 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍaṃ wanting) numbered ka—thā | 10 lines. 1 Part contains ABHIDHAMMĀVATĀRA by Buddhadatta. *Begins:* Ananta-karuṇāpaññaṃ | Tathāgatam anuttaraṃ | vanditvā sirasā Buddhaṃ | Dhammaṃ Sādhugaṇaṃ pi ca || etc. *Ends:* Abhidhammāvatāraṃ niṭhitaṃ || Mantalācalaṃ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 Part contains SACCASAṆKHEPA by Culla-

Dhammapāla. Begins: Namassitvā Tilokaggaṃ | etc. *Ends:* Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcama paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. *Begins:* Sammāsamābhisaṃbuddhaṃ | dhammaṃ dhammappakāsaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vandanārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsīnaṃ | vaṇṇanāyananissitaṃ || Tattha cittaṃ cetasiṃ | nibbānaṃ ti mataṃ tidhā | nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedaṃ | etc. *Ends:* Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ; cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains PARAMATTHAVINICCHAYA by Anuruddhācariya. *Begins:* Vanditvā vandaneyyānaṃ | uttamaṃ ratanataṃ | pavakkhāmi samāseṇa | Paramatthavinicchayaṃ || cittaṃ cetasiṃ rūpaṃ | nibbānaṃ ti niruttaro | catudhā desayī dhamme | catusaccapakāsano | etc. *Ends:* Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jinasāsaṇaṃ. See Journal of the P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA. *Begins:* Pañcakkhandhā rūpakkhandho vedanakkhandho saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA by Vācissara. *Begins:* Rūpārūpaviduṃ Buddhaṃ | etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part* contains KHEMĀPAKARAṆA by Khema. *Begins:* Gambhīraṃ nipuraṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsayī | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa | bhaṇṇamānaṃ sunātha me || Tattha samāsato, etc. *Ends:* Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu—di | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhepa ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins*: Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhimatā | therena Sāriputtena | yācīto 'raññavāsinaṃ || Sunipūṇanayavicittam acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇam idam ārabhanto yam ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathāvaṇṇanā niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakārīnaṃ || dinnam yassa sudhīrassa | dhammakyosūtilaṇṇanaṃ | kavikesarino sadā | ghaṭṭāraññāni cārīno | pamuṭṭhenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakāyavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṇ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātīniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānanaṃ | etc. *Ends*: Abhidhammāvatāraṭṭikā niṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhimatā | rājārājapūjitena | cakkābhi . . . | dhammakyausūtilaṇṇanaṃ | kavisiḥassa nirutti | ghaṭṭa . . . | yābhidhammāvatāraṇassa | ṭikā sā tena sādhuṇā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins*: Mahā-

kāruṇiko Buddho | ñeyyasāgarapārago | samāsaṅkappa-
cittassa | samārakkhatu me manam | saddhammathīti-
kāṃ' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpaniṃ likkham | sotūnam pitivaḍḍhanam ||
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā
atigambhīrā | mahāpaññehi gocaro | samā taruṇabuddhi-
hi | jānitum atidukkharā || tasmā sukhena vāceturū |
paññāhāyanakālato | anurūpaṃ suviññeyyam | taṃ vaṇ-
ṇanam kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṃ ca
gandho || Yāva Buddho ti nāman pi | suddhacittassa
tādino | lokamhi lokajēṭṭhassa | pavattati mahesino ||
tāva tiṭhatu lokasmiṃ | lokanīttaraṇesinam | assento
kulaputtānam | nayam paññāvisuddhiyā ti || Abhi-
dhammasaṅgahadīpanī samattā || Sakkarāḍ 1214 ;
after which one line in Burmese.

123. (438) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭikā hoṇ pāṭh. Contains
a *ṬĪKĀ* ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-anuruddhācariyo pakaraṇārabbhe maṅgalādi at-
tham ratanattayapaṇāman tadatthapayojanavisesanam ca
dassetum āha : Sammāsambuddham atulam | la | Abhi-
dhammatthasaṅgahan ti | tattha sasaddhammagaput-
tamaṃ atulam sammāsambuddham abhivādiya Abhi-
dhammatthasaṅgahan bhāsissan ti sambandho | etc.
Ends : taṃ ettāvatā navahi pariccedehi pariniṭṭitam
mayā niṭṭhānam pāpitan ti attho || niṭṭham || 2 *Part*
contains a *ṬĪKĀ* ON Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :
Visuddhakarupaññānam | Buddhaṃ sambuddha-
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā
saṅghaṃ niraṅgaṇam || Sāriputtaṃ mahātheraṃ | pari-
yattivīsāraṇam | vanditvā sirasā dhīraṃ | guruṃ gārava-
bhājanam || vaṇṇayissam samāseṇa | Abhidhammattha-
saṅgaham | ābhidhammikabhikkhunaṃ | paraṃ pitivaḍ-
ḍhanam | porāṇehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapadān' ettha | sādhippāyam ahāpayam | vibhā-

vento (MS. -vanto) samāseṇa | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sissena racitā Abhidhammat-
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādīpaparadīpavāsinaṃ sotujanānaṃ
 pariyattin pariyāpuṇantena chabbaṭo ti vissutena visud-
 dhabuddhiviriyasīlācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gahita - Saddhammajotipālo ti nāmavhayena
 therena katā Abhidhammatthasaṅgahasāṅkhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvaṇṇadīpa-
 thera (?). *Begins*: Ye te c' abbhatitā Buddhā | ye ca
 Buddhā anāgata | tesu pi ekamekassa | guṇasārā añkh-
 yeyyā | tesaṃ ca sabbasaṅghānaṃ | tath' eva guṇarā-
 sayo | sabbe te me nalāṭe va | paṭīṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhiro | taṃ
 gahetvāna bhāsissānaṃ | Apeggusāradīpanin || vaṇṇanaṃ
 cūḷaṭṭikāya | vicittanayamaṇḍitaṃ | taṃ me supātha
 sādhabo | paṇḍitā suddhamānasā || sutvā ca sukhumaṃ-
 ṇānaṃ | pesayetvāna nātappaṃ | apesayetvānātappaṃ |
 garahaṃ dosaropanaṃ ti || Pakaraṇābbhe paṭhamānaṃ, etc.
Ends: Icc-evaṃ upāyaladdhe Haṃsavatīnagare Sivali-
 deviyā ācariyena Parakkamabahalarājaputtena paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-
 rena racitā Apeggusāradīpanī nāma cūḷaṭṭikāya
 vaṇṇanā samattā | Imaṃ pana pakaraṇaṃ accantaṃ
 sāsana-jotaṇatthikā attukkaṃsana upārabbharahitā paṇḍi-
 tajātikā kulaputtā sukhumena ṇāṇena upaparikkhitvā
 sārattṭhanayaṃ paṭilabbhissanti | tasmā Apeggusāradi-
 panīti vuccati || Tena me puññatejasa | cīraṃ tiṭṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

125. (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadattathero pi sāyaṇu.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmiti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭhitaṃ || Cakrā. . . 26 lines in Burmese.

130. (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhādatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jīve caṇṇitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nīya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāṭh. 1 *Part* contains NETTIPAKARAṆA by Kaccāyana. *Begins*: Yam loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭhitaṁ. 2 *Part*, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadas-sīnaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṇ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāṭh. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanetṭiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa mat-thakaṁ || saṅkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmim | yo mahāsāvakuttamo || chaḷa-bhiṇṇo vasipatto | pabhinnaṭṭisambhido | Mahākaccāyano thero | Sambuddhena pasamsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyat-tā | navaṅgass' athavaṇṇanā || tassa gambhiraññāṇehi | ogāhetabbabhāvato | kiñcāpi dukkarā kātuṁ | attha-saivaṇṇanā mayā || sahasaivaṇṇanaṁ yasmā | dharate Satthu sāsanāṁ | pubbācariyasīhānaṁ | tiṭhate ca vinic-chayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisud-dhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-

hāravāsīnaṃ | samayaṃ avilomayaṃ || mahādalekhaṃ
vajjetvā | pālīṃ sammāniyojayaṃ | upadesaṃ vibhāvento
(MS. -vanto) | karissāṃ' atthavaṇṇanaṃ || iti atthaṃ
asaṃkiṇṇaṃ | Nettipakaraṇassa me vibhajantassa sak-
kaccaṃ | nisāmayatha sādhaṃ ti | Tattha ken' athena
netti | saddhammanayanathena | etc. *Ends* : Baḍara-
tittha vihāravāsīnā ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasaṃvaṇṇanā samattā
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti ṭīkā hoṇ pāṭh. Contains a ṭīkā on the
previous book called Nettiaṭṭhakathāya LĪNATTHAṆ-
ṆANĀ. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā
saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-
ṭivedanatthaṃ, taṃ pana dhammasaṃvaṇṇanāsuviññānaṃ
bāhumānappādanatthaṃ | etc. *Ends* : Nettiaṭṭhakathāya
Līnatthavaṇṇanā niṭhitā, bhāṇavārāparimāṇato
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṇi and ṇā—dau,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Medhaṇikara. *Begins* :
Seṭṭhaṃ seṭṭhaṃ ḍaḍaṇi Buddhaṃ | loke lokagganāyakaṃ |
lokabandhuṃ mahāvīraṃ | lokanāthaṃ namāmyahaṃ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito taṃ ca
saddhammaṃ | vande gambhīraṃ uttamaṃ || loke lokag-
ganāthassa | puttabhūtaṃ gaṇuttamaṃ | puññakhettaṃ
sukhesinaṃ | vandāmi sirasā rahaṃ || vandanto vipulaṃ
puññaṃ | vaccaṇi ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāsena | Sāralokappadī-
pakaṃ | tilokappabhavaṃ sammā | nāpetuṃ Jinadesi-
taṃ || nissāya muninā vuttaṃ | sesagandhesu sārakaṃ |
gahetvā bhaññaṃānaṃ me | nisāmayatha sādhuṃ ti ||
Tattha Lokappadīpakaṃ ti lokassa uppattidīpakaṃ | tattha
loko ti, etc. *Ends* : Sīriratanapūrābhiddhāne-m-uttamana-
gare setarakuñjarādhīpatibhūtaṃ mahārāṇo mātubhū-
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriyaapaṭimaṇḍitena
 Sihalaḍiṭṭhe araṇṇavāsinaṃ pasatthamahātherānaṃ vaṃsā-
 laṃkārabhūtena Medhaṅkara-mahātheradhyappatitena
 saṃgharaṇṇā kato 'yam Lokappadīpakasāro ti. Anena
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpuṇe varaṃ | nirantaraṃ lokahitassa kāraṇo | bhava
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā
 niṭhaṃ upāgato | tathā niṭhaṃ susaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappadīpakasārapakara-
 ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapadaṃ disvā | sabbaṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPANĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārājādiguṇagaṇama-
 nimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaniyā aṭhakathāya samattā ni || Sāmino
 Sotthino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṃgatā || Idāni Sammāsam-
 buddho sattavārena āgato || Chagatidīpanī niṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṃ, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṂSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phau, 9 lines. 1
 Part contains DĪPAVAṂSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato
 raṇṇā | vaṃsānaṃ vaṃsam uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyausūtilaṇjanaṃ | kavisīhena saddogha | ma-
 hāvīpinācārīnā || pamuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dīpavaṃsābhīdhāno | gandho so tena
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhava bhava
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbāvivijayaṃ akā | patto sabbaññutaṃ
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. ^(old number missing) Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ . . . pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīkā pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsituttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsatthapakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato raññā | vaṃsānaṃ vaṃsamuttamā | rājarājābhīmahitā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ | dhammakaṃvubhūtilaṇṇaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhiteṇa | yā yaṃ vākya-pada-kkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yaṃ etena mayā puññaṃ | ito aññaṃ ca sādhitam | sabban tam adbhutaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atihetuko | sugatīsu

kule addhe | suddhe ucce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |
sāmaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādhātuvaṃsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—cā, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1-2, Halis, 1869-71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1868.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissarā. *Begins*: Buddhān tidhābhivanditvā | etc. *Ends*: Bālāvatāraṃ niṭṭhitāṃ ||

Bālāvatāro yaṃ gandho | sāsanass' upakārako | Tampaṇṇiyakkharato | āvatteḥiti sādhukaṃ || silādihi sampannassa | visāradassānekesu | sāsanalokagandhesu | mahātheresu pesitaṃ || āgamma parivattitaṃ | sādaraṃ tena puññaṇa | saṃsaranto bhavābhava | sabbakammesu sippesu | pāragū vijjāthānesu | bhaveyyaṃ jātijātiyaṃ | sakiṃ dassanamattena | appamatto va dhāraye || Cakrā... 28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) *Another copy* of the previous MS.

147. (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAMMATTHAVIBHĀVAṆĪ by Sumaṅgala; cfr. supra No. 123, 2. **4.** ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. **5.** ABHIDHAMMATTHAVIBHĀVAṆĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAMMATTHASAṄGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr. supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

KAN̄KHĀVITARAṆĪ. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgha-rakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṁkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇāḍinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVAṆṆANĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVAṆṆANĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakāṁ Jināṁ | mohassa dhammakāṁ dhammaṁ | natvā Saṅghaṁ niraṅgaṇaṁ || thapitakam etad aggamhi | eso aggo ti ādinā | natvā taṁ ca mahātheraṁ | Nyāsādikāraṁ pi ca | Buddhapiyācariyaṁ ca | Rūpasiddhivīdhāyakaṁ | Saddanītikāraṁ ca | tatiyam Aggapaṇḍitaṁ | Nissāyakāraṁ cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaṁ suvinicchitaṁ | yatipotānam atthāya | kassaṁ Kaccāyanaṁ || Seṭhaṁ tilokamahitaṁ, etc. *Ends:* Iti Kaccāyanaṁ vaṇṇanāyaṁ kit bhiddhānakappe uṇādikappachathakaṇḍavaṇṇanā || Navasate Sakkarāje | aṭṭhaṁ sītiyāpi

ca | patte kattikamāsassa | sukkapakkhathame dīne |
 nātisaṅkhepavitthārā (MS. -ro) | siddhā Kaccānavan-
 naṇā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādihehi ca | naḍi-
 pabbatavāpihi | cittehi parivārito | nago Abhayagīrti |
 sabbadisāsu pākato || Haṃsāvatipurindassa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāmenāsi supākato ||
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho
 mamaṃ | vasati ettha yo thero | sāsanassa hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | esā Kaccānavanṇanā || Saddhammo sucīraṃ
 tḥātu | bhūpo pātu mahitalaṃ | vassat' ambhudhara
 kāle | dhamme tiṭhantu paṇino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (439) Contains **1.** KACCĀYANABHEDA by Rassa-
 thera. **2.** SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. **3.** SADATTHABHEDACINTĀ by Saddhamma-
 siri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINĪ by
 Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Saṅgha-
 rakkhita. **7.** SUBODHĀLĀMĀKĀRA by Saṅgha-
 rakkhita. **8.** ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 183 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṃsāravantaḡamanantaḡaṇādhivāsāṃ | nirun-
 dhayūpagatañeyyam anāthanāthaṃ | Buddhañ dhammam
 adhinīharam aggasāṃhaṃ | Nyāsappadīpam abhinamya
 karomi sādhuṃ || pakaraṇasaṃvaṇṇārambhe sakalajjhat-
 tikabāhīrantarāya nivāraṇasamatthaṃ ratanattayapaṇā-
 mavacanāṃ attano ratanattaye saddhādiguṇasampadāva-
 bodhanatthaṃ | taṃ viññūnaṃ cittārādhanaṭṭhaṃ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—rī, 9 lines. Con-
 tains **1.** KACCĀYANASĀRAṬĪKĀ by Sirīsaddhammavi-
 lāsa; and **2.** KACCĀYANABHEDAṬĪKĀ by Ariyavaṃsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

156. (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

157. (496) 133 leaves numbered mäh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPAKARAṆA by Aggavaṃsa. *Ends:* Arimandapuravāsina Aggavaṃsācariyena katarā Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāseṇa katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesam attho | pavattipāpuṇāni pi | tatra gamaṇaṃ duvidhaṃ kāyagamaṇaṃ ñāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | ñāṇagamaṇaṃ nāma ñāṇupatti | tasā payogaṇurūpeṇa gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kaṭe Saddanītipakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddhaṃ | lokakhīṇamahodayaṃ | dhammaṃ
 ca vimalaṃ saṃghaṃ | puñṇakhettaṃ anuttaraṃ ||
 saddasatthaṃ icchantena | tikkhapaññavisāraṇaṃ | bhik-
 khunā ñānakittena | parisuddhagūṇesinā || yācito 'haṃ
 karissāmi | Saddabinduvinicchayaṃ | porāṇehi katā
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṃ |
 atisaṅkhepaatthato | tasmā naṃ vaṇṇayissāmi | sabbe
 supātha sādhaṃ | pacchā tabbinicchayaṃ ca | sādhu
 gaṇhantu tatthikā | etaṃ samāvicāretvā | yuttaṃ
 gaṇhantu paṇḍitā || ayuttaṃ pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatherenāyaṃ katā
 ṭīkā || Saddabinduṭīkāpakaraṇaṃ niṭhitaṃ.

163. (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammaññaṇa
 with a Burmese commentary on Vaccaṇācaka and Vibhat-
 yattha. **2.** VACCAṆĀCAKAVAṆṆANĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAṆĀCAKADĪ-
 PAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAṆĀCAKA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAṆĀCA-
 KAṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAṆĀCA-
 KADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-
 pikā 2 edition, Colombo, 1883, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-
 senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-
 cariya. **5.** VACCAṆĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghaṇ, 9 lines.
 Contains RŪPA BHEDAPAKĀSĀNĪ. *Ends* : Ñāṇābhivaṃsaṇa-
 mena | saddasatthanayaññunā | dhāritasatthabhārena |
 therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo ti nāmena | racit' esā suniṭhitā | etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāpaṃ sadā nāpaṃ | nāṇeyyāñāpakāṃ vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñāṃ, 11 lines. Contains *another copy* of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyavisodhanī?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhitā.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhitā with a Burmese nīsa.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends:* Ācārasīlādiguṇaddharena | gambhīrapaññāsamalaṅkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitena | vinopadesaṃsakañāpakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dīnena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends:* Iti Chandosāratthavikāsinī nāna Vuttodayapañcika samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammananda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-

DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-sāmi-nāmakena bhikkhunā racite Chappaccayadīpakagandhe vattapabhedesu vikappavidhyādīpako navamo paricchedo || Evarā me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

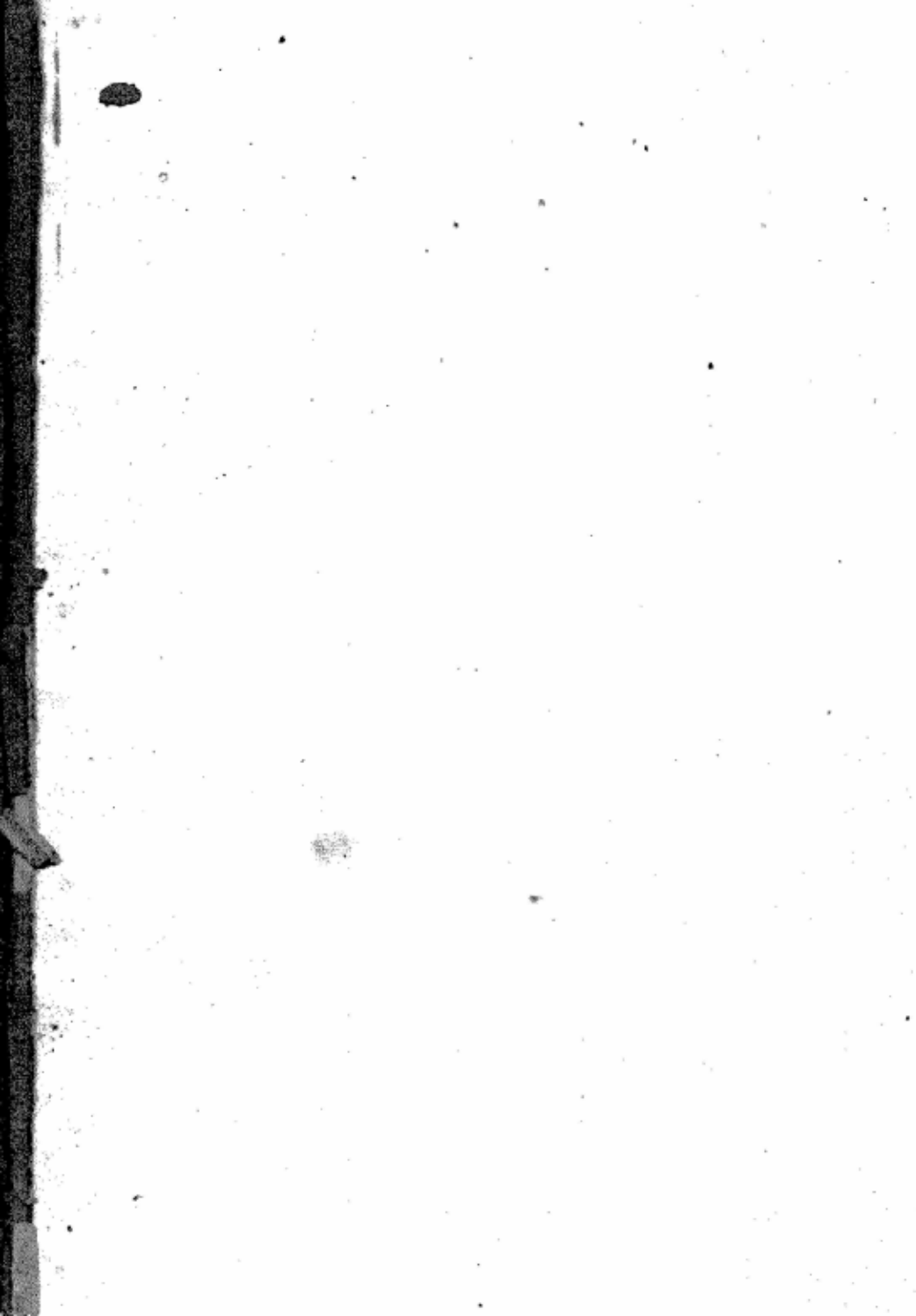
174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHASAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHA VAṆṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhammakittimahāsāmitharaviracitaṃ Sirivicittālaṅkārapakaraṇaṃ suniṭhitaṃ samattaṃ; after which a Burmese *nisya*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains *another copy* of the previous MS.

58.





110

S. Cadi
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